



Justice for Montanans AmeriCorps Program

616 Helena Ave., Suite 100, Helena, MT 59601 · jfm@mtlsa.org

1-406-442-9830 ext. 143 · Fax (406) 442-9817

Member Application (2 pages)

Please attach résumé and personal statement, as set forth on page 2 of this application.

Legal Name: _____

Preferred Name: _____

Pronouns: _____

Address: _____

Phone number at which you wish to be reached (XXX-XXX-XXXX): _____

Email address: _____

Are you 18 or older? Yes No

Are you a U.S. Citizen? Yes No

If you are not a U.S. Citizen, are you a U.S. National? a lawful permanent resident?

Which position(s) are you applying for? (Please check all that apply.)

- | | |
|--|--|
| <input type="checkbox"/> Consumer Protection & Victim Services, Helena | <input type="checkbox"/> Self-Help Law Center, Billings |
| <input type="checkbox"/> Child and Family Ombudsman, Helena | <input type="checkbox"/> Self-Help Law Center, Bozeman |
| <input type="checkbox"/> Legal Services Developer, Helena | <input type="checkbox"/> Self-Help Law Center, Kalispell |
| <input type="checkbox"/> Montana Legal Services, Billings | <input type="checkbox"/> Self-Help Law Center, Great Falls |
| <input type="checkbox"/> Montana Legal Services, Helena | <input type="checkbox"/> Self-Help Law Center, Missoula |
| <input type="checkbox"/> Montana Legal Services, Missoula | <input type="checkbox"/> Self-Help Law Center, Helena |
| | <input type="checkbox"/> Montana Fair Housing, Butte |

Have you ever served in an AmeriCorps program before? Yes No

If "yes," please list the program(s) and dates of service:

Do you have a valid driver's license? Yes No

Have you ever been convicted of a crime, or do you have charges currently pending?

Yes No If "yes," please explain: _____

Please submit a résumé on a separate page, detailing your educational background and work or service experience including:

- Educational institutions you have attended, the dates of your attendance, and any degrees, diplomas or certificates you received.
- Employment experience, including your title, employer, duties, the dates you worked, and supervisor's name and contact information.
- Community service experience, including volunteer positions or projects, the dates you served, and contact information for anyone who supervised you or would be familiar with your prior community service.

Please check here if you would like us to communicate with you before we contact any person or entity named on your résumé.

Please submit a personal statement on a separate page, addressing (1) why you want to serve with Justice for Montanans, and (2) the qualities or skills that make you a good candidate. You may submit this statement in the form of a cover letter.

Please provide two References in the box below (preferably academic or employment):

Reference 1

Name: _____

Title/Position: _____

Relationship to you: _____

Telephone: _____

Email Address: _____

Reference 2

Name: _____

Title/Position: _____

Relationship to you: _____

Telephone: _____

Email Address: _____

Certification: I certify that all statements made in this application, including the documents I have attached, are true, correct, and complete to the best of my knowledge and made in good faith. I understand I could be disqualified or terminated if I have omitted or misstated information in this application. I also understand that my selection for participation will be contingent on my submission of additional documents for proof of citizenship status and proof of identity, and on a criminal history check.

Signature: _____ Date: _____