



## Justice for Montanans AmeriCorps Program

616 Helena Ave., Suite 100, Helena, MT59601 · jfm@mtlsa.org

1-406-442-9830 ext. 143 · Fax (406) 442-9817

### Member Application (2 pages)

Please attach résumé and personal statement, as set forth on page 2 of this application.

**Name:**

**Street address:**

**City, State, ZIP:**

**Telephone number at which you wish to be reached: (    )**

**Email address:**

**Are you 18 or older?**  Yes  No

**Are you a U.S. Citizen?**  Yes  No

If you are not a U.S. Citizen, are you  a U.S. National?  a lawful permanent resident?

**Which position(s) are you applying for? (Please check all that apply.)**

- |  |  |
|--|--|
| <input type="checkbox"/> Office of Consumer Protection & Victim Services, Helena | <input type="checkbox"/> Alexander Blewett III School of Law, Missoula |
| <input type="checkbox"/> Office of Child and Family Ombudsman, Helena            | <input type="checkbox"/> Self-Help Law Center, Billings                |
| <input type="checkbox"/> Disability Rights Montana, Helena                       | <input type="checkbox"/> Self-Help Law Center, Bozeman                 |
| <input type="checkbox"/> Montana Legal Services, Billings                        | <input type="checkbox"/> Self-Help Law Center, Kalispell               |
| <input type="checkbox"/> Montana Legal Services, Helena                          | <input type="checkbox"/> Self-Help Law Center, Great Falls             |
| <input type="checkbox"/> Montana Legal Services, Missoula                        | <input type="checkbox"/> Self-Help Law Center, Missoula                |
|  | <input type="checkbox"/> Self-Help Law Center, Helena                  |

**Have you ever served in an AmeriCorps program before?**  Yes  No

If "yes," please list the program(s) and dates of service.

**Do you have a valid driver's license?**  Yes  No

**Have you ever been convicted of a crime, or do you have charges currently pending?**

Yes  No If "yes," please explain:

**Please submit a résumé on a separate page**, detailing your educational background and work or service experience including:

- Educational institutions you have attended, the dates of your attendance, and any degrees, diplomas or certificates you received.
- Employment experience, including your title, employer, duties, the dates you worked, and supervisor's name and contact information.
- Community service experience, including volunteer positions or projects, the dates you served, and contact information for anyone who supervised you or would be familiar with your prior community service.

Please check here if you would like us to communicate with you before we contact any person or entity named on your résumé.

**Please submit a personal statement on a separate page**, addressing (1) why you want to serve with Justice for Montanans, and (2) the qualities or skills that make you a good candidate. You may submit this statement in the form of a cover letter.

**Please provide two References in the box below** (preferably academic or employment):

Reference 1

Name:

Title/Position:

Relationship to you:

Telephone:

Email Address:

Reference 2

Name:

Title/Position:

Relationship to you:

Telephone:

Email Address:

Certification: I certify that all statements made in this application, including the documents I have attached, are true, correct, and complete to the best of my knowledge and made in good faith. I understand I could be disqualified or terminated if I have omitted or misstated information in this application. I also understand that my selection for participation will be contingent on my submission of additional documents for proof of citizenship status and proof of identity, and on a criminal background check.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_